

# *Grace Lutheran Worship Folder*

*July 13 & 14, 2024*



**Watch worship online - connect through [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)**

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# *Grace Lutheran Church*

## Grace Lutheran's Purpose Statement

*"We share God's love by welcoming all and making a Christ-like difference in our community and world."*

### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### **WELCOME/PRELUDE**

#### **GATHERING**

*(the assembly stands as they are comfortable)*

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

#### **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, we are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, we are shown God's mercy: we are forgiven and loved into abundant life.

C: Amen.



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.  
 and I hope, by thy good plea-sure, safe - ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
 he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

# KYRIE (verses 1 & 4)

*Refrain*



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

**HYMN OF PRAISE**

*Refrain*



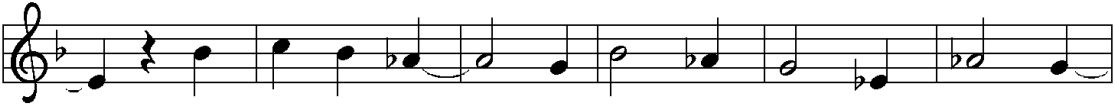
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you

*Refrain*




for your glo - ry. Glo - ry to God in the high -




est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the




world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and




peace to God's peo - ple on earth.

*Final refrain*



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

### PRAYER OF THE DAY

**O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.**

### WORD

*God speaks to us in scripture, preaching and song.*

### SCRIPTURE READINGS

#### Amos 7:7-15

*Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.*

<sup>7</sup> This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup> And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; <sup>9</sup> the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

<sup>10</sup> Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup> For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' <sup>12</sup> And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup> but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." <sup>14</sup> Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup> and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

L: The word of the Lord.

C: **Thanks be to God.**

### **Psalm 85:8-13**

*I will listen to what the LORD God is saying. (Ps. 85:8)*

<sup>8</sup> I will listen to what the LORD God is saying;  
for you speak peace to your faithful people and to those who turn their hearts to you.

<sup>9</sup> **Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land. R**

<sup>10</sup> Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.

<sup>11</sup> **Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.**

<sup>12</sup> The LORD will indeed grant prosperity,  
and our land will yield its increase.

<sup>13</sup> **Righteousness shall go before the LORD  
and shall prepare for God a pathway.**

### **Ephesians 1:3-14**

*In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.*

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup> just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup> He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup> to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup> that he lavished on us. With all wisdom and insight <sup>9</sup> he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup> as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

P: The word of the Lord.

C: **Thanks be to God.**



## CHILDREN'S MESSAGE

*(The assembly stands as they are comfortable for the Gospel)*

## GOSPEL ACCLAMATION



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to Mark.

C: **Glory to You, O Lord.**

### Mark 6:14-29

*As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.*

<sup>14</sup> King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him."<sup>15</sup> But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old."<sup>16</sup> But when Herod heard of it, he said, "John, whom I beheaded, has been raised."<sup>17</sup> For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her.<sup>18</sup> For John had been telling Herod, "It is not lawful for you to have your brother's wife."<sup>19</sup> And Herodias had a grudge against him, and wanted to kill him. But she could not,<sup>20</sup> for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.

<sup>21</sup> But an opportunity came when Herod on his birthday gave a banquet for his

courtiers and officers and for the leaders of Galilee. <sup>22</sup> When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” <sup>23</sup> And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” <sup>24</sup> She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” <sup>25</sup> Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” <sup>26</sup> The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup> Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, <sup>28</sup> brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup> When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The Gospel of Our Lord.  
 C: Praise to You, O Christ.

### HOMILY

*(The assembly stands as they are comfortable)*

### HYMN OF THE DAY

“Let Justice Flow like Streams”

R717



1 Let jus - tice flow like streams of spar - kling wa - ter, pure,  
 2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
 an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
 and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only son, our Lord,**

**who was conceived by the power of the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.**

**He descended into hell. On the third day he rose again;**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## INTERCESSORY PRAYERS

*(Response after each petition)*

**P:** Merciful God,

**C:** receive our prayer.

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

**OFFERTORY** *(the assembly stands as they are comfortable and sings as the gifts are brought forward)*



We place up - on your ta - ble, Lord, the food of life, the  
Ac - cept them, Lord; they come from you; we take them hum - bly  
bread and wine, as sym - bols of our dai - ly  
from your hand. These gifts of yours for high - er  
work, ac - cord - ing to your grand de - sign.  
use, we of - fer up as you com - mand.

*Words: M F C Wilson. Text copyright 1988, Lorenz Publishing, All rights reserved. Reprinted by permission under OneLicense.net #A-708789*

P: Let us pray...Jesus, Bread of life,

C: **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...*(concluding)*...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER/WORDS OF INSTITUTION

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son,...(*concluding*)...Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C:Amen.

## LORD'S PRAYER

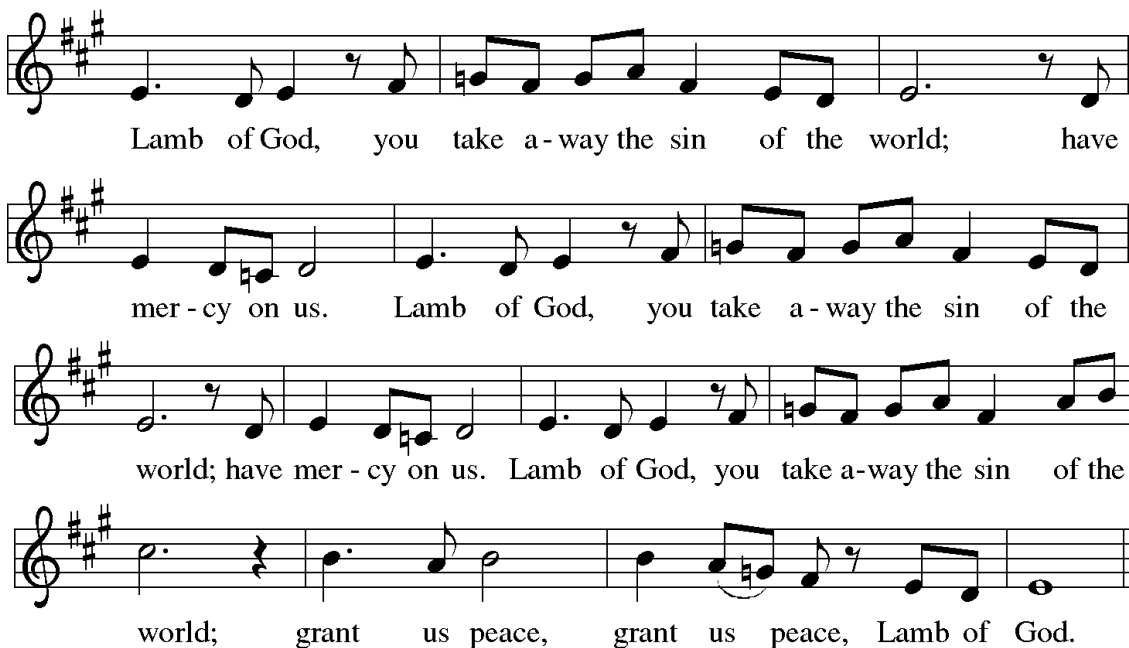
P: Lord, remember us in your Kingdom and teach us to pray.

C: **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen.**

P: Christ has set the table with more than enough for all. Come!

## HOLY COMMUNION

*(All who desire to receive Christ's presence in bread and wine are welcome to participate in the Eucharist)*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



1 I am weak but thou art strong: Je - sus, keep me from all wrong;

2 Through this world of toil and snares, if I fal-ter, Lord, who cares?

3 When my fee-ble life is o'er, time for me will be no more;



I'll be sat - is-fied as long as I walk, let me walk close to thee.  
Who with me my bur-den shares? None but thee, dear Lord, none but thee.  
guide me gent-ly, safe-ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional

Music: CLOSER WALK, North American traditional

*(the assembly stands as they are comfortable)*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray...Jesus, Bread of life,

C: **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

### BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us + be upon us now and forever.

C: Amen.

### SENDING HYMN

### “Sent Forth by God’s Blessing”

R547

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
 the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
 our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
 em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
 Then may all the liv - ing with praise and thanks - giv - ing

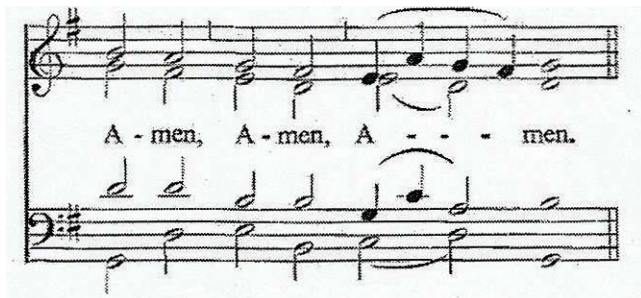


to work for your king - dom and an - swer your call.  
 give hon - or to Christ and his name that we bear.

## ANNOUNCEMENTS

**P:** Go in peace. We are the body of Christ.

**C:** **Thanks be to God.**



## POSTLUDE



## WELCOME TO WORSHIP AT GRACE LUTHERAN

### A congregation of the Evangelical Lutheran Church in America

We are glad to have you here worshiping with us. For visitors, we would be glad to tell you more about Grace Lutheran and how we share God's love. Please leave the best way to contact you on the visitor sheets in the Sanctuary Narthex or the Office Lobby or use the bulletin and give it to an usher.

## COFFEE HOUR AFTER SUNDAY WORSHIP

Join us for a time of fellowship with coffee/tea/juice and treats in the Fellowship Hall off the Office Lobby after our Sunday worship.

## ALTAR FLOWERS

In Celebration of Myra's 80th Birthday

by

Don & Myra Cross

## IN OUR PRAYERS

Bill Whitscell, Bill Platt, Gary Bettega, Don & Myra Cross, Adam Kamyszek, Kelly Pankey, Joanne Kindt, Ali Lewis, Tammy Furze, Mary Barney-Bock, Eleanor Coddington, Sandy Malaski, Janet Chroninger, Bonnie Cross, Elfie Jahnke, Budd & Marlene Jobson, Lisa Wooll, Kristin Berles, Don Barnard, Meredith Smith, Robert Larsen, Vicki Piontkowski, Elaine Hatch, Scott Lancaster, Gerald Lancaster, Dorothy Hansen, Larry & Emma Nelson, Michele Amelotte, Jim Malaski -- Julie Stafford,



Daphne Flack, Dixie Crevier, Annie Olsen, Brenda Donajkowski, Rev. Laraine Sundin, Rev. Sarah Samuelson, Duane Morin, Linda, Kaye Harry, Sandra Beck, Kevin Carlson, Laura Fettes (Don Cross' granddaughter), Arlie Prevost, Donna Kendziorski, Jeff Kendziorski, Geraldine Rhoads, James Marculewicz, Herb Schiller, Ann Haske, Joanne Coughlin, Jimmy Lappan, Donna Hatch, Jordyn, Maggie, Emily Cross, and Joseph Hansen.

*Our prayer list is redone each month. If you, or a family member, would like to continue on the prayer list, please call the office (354-2640).*

## **PRAYER PARTNERS**

From the LARCC (Lutheran, Anglican, Roman Catholic and Congregational UCC) parishes of Alpena, this weekend we pray for the RCIA/Adult Ed. at All Saints Catholic Parish. Our Synod Prayer Partner for this week: Our Savior Lutheran Church/Saginaw, Rev. Andreas Teich, Supply Pastor and Bishop Craig Satterlee and Synod Staff.

## **ADULT CHRISTIAN ED**

### **Honoring Our Neighbor's Faith - Islam**

This week we will take a look at Islam, certainly a faith that is in the news a great deal. We will look to particulars of their tradition and how that compares to Christianity. Join us in the Lounge at 11 for our discussion.

## **ONE BOX FOR UKRAINE**

**Grace's giving mission for June is ONE BOX FOR UKRAINE.** Cash donations will go toward purchasing a washing machine (\$275) and solar lanterns with a USB plug (\$10). Please note on giving envelope "ONE BOX" and preference of item if you wish. (Checks payable to Grace Lutheran; ONE BOX in memo line). Boyd Byelich from Rogers City started this project when he had a calling to aid the Ukrainian people during the war. For more information about this amazing 501c3 non-profit organization: <https://www.one-box.org>. For more info contact Dawn Gentry 989.356.2816.

## **HELP GRACE LUTHERAN WITH OUR MINISTRIES**

Please let us know how you want to help Grace do what God and Jesus are calling us to. There are many ways to serve in worship and the Work Groups (Committees) of the church. An online survey was sent out to all on our email list. It takes only a few minutes. Paper copies are also available in the Office Lobby which can be returned to the Church Office or at weekend worships. Completing it by **JULY 14** allows schedules to be ready for the fall. THANK YOU.

## **PEACE GATHERING FROM THE ALPENA PEACE COMMUNITY**

### **Sunday July 14 from 7 - 8 PM at Grace Lutheran Church**

Meditations and prayers with music by Charles Madison. Everyone is welcome. Non-perishable food donation to the Little Food Pantry appreciated.

## **OUTDOOR WORSHIP - JULY 20 & 21**

Join us for outside Worship that Saturday and Sunday. And hopefully, it will be truly summer on both those days. Bring a lawn chair and maybe sunscreen. Worship is at our usual times

## **SAVE THE DATE - WEDNESDAY AUGUST 7 - NEIGHBORHOOD PICNIC**

Put it on your calendar and invite friends to join us as Grace hosts a Neighborhood Picnic with games and activities for the church and the neighborhood. More info to come.

## **RUMMAGE SALE - AUGUST 23 & 24**

Please remember our Rummage Sale as you are Spring cleaning. Your donations will be accepted at the church starting Saturday, August 10 through Wednesday, August 21, just before the sale. Please no pieces of furniture or other large items.

## **LET'S HAVE SOME FUN!!!!**

There are 6 balloons, 3 big black and 3 small gold, left flying in the Office Lobby from our 150th Celebration on April 28th. Amazing!!!! Some good balloons Janet Bettega purchased. They are now numbered. Guess the last balloon still at the top of it's ribbon and win a surprise. Sign up sheet on the table with the balloons. Pastor Tom is the final judge of flying.

## **LITTLE FREE LIBRARY**

The Little Free Library is getting steady usage. If you have any books you are no longer using, please consider donating them to the library, especially children's books which go quite fast.

## **LITTLE FOOD PANTRY**

We are looking for a volunteer to fill the Little Food Pantry on Fridays. If you might be interested please contact Mary Lappan at [tomala49707@yahoo.com](mailto:tomala49707@yahoo.com) or 989.255.7511 (call or text). **Bread, peanut butter and jam can be a meal for someone. If you are shopping could you consider buying an extra loaf of bread?**

## **SUNDAY WORSHIP LIVESTREAMED AND RECORDED**

Our Sunday worship service is livestreamed, shown on the internet, as it is happening and recorded for viewing online later. People in the sanctuary attending the Sunday service may be seen as part of the livestream and recording.

## Anniversaries of Baptism



## Birthdays

**July 1**  
Sharon Engstrom  
Kelly Pankey

**July 4**  
Caitlin Wade

**July 5**  
Myles Granata  
Ann O'Connor

**July 6**  
Rachel Chroninger  
Taylor Chroninger

**July 7**  
Grace Kuligowski  
Harper Suszek

**July 8**  
Charity Corwin

**July 11**  
Emily Szymanski

**July 14**  
Richard Carlson

**July 15**  
Scott Lancaster

**July 17**  
Michele Amelotte

**July 20**  
Rhonda Anderson  
Christopher Carlson  
Amelia Kamyszek

**July 22**  
Mike Schiller

**July 24**  
Vicki VanEssen

**July 29**  
Kathy Piontkowski  
Olivia Viegeln

**July 1**  
Christopher Carlson  
Dale Schultz

**July 2**  
Jonathan Lang

**July 4**  
Riley Gohlke

**July 6**  
Wayne Christopherson  
Jon Crow  
Donald LaBarre

**July 7**  
Elaine Hatch

**July 10**  
Stephanie Suszek

**July 12**  
Britni Nowak  
Hadleigh Suszek

**July 15**  
Myra Cross  
Vicki Denstaedt

**July 16**  
Clarence Cross

**July 17**  
Leslie Reynolds

**July 18**  
Scott Kuligowski

**July 21**  
Margaret Clemens  
Dorothy Hansen  
Brian Nelson  
Patti Tucker

**July 22**  
Joel Fraley  
Kay Grove

**July 23**  
Scott Henning

**July 24**  
Christena Christopherson  
Jim Hansen

**July 27**  
Pam Gohlke  
Anthony Thompson

**July 28**  
Paige Timmreck

**July 31**  
Rodney Szymanski



## Wedding Anniversaries

6th	Ken & Nancy Amelotte
8th	Brady & Taylor Loop
14th	Jim & Denise Timrick
	Dennis & Cheryl Werblow
15th	Jeff & Shirley Diamond
19th	Fred & Joanne Kindt
27th	Scott & Judy Black
30th	Ray & Leslie Reynolds



## HAPPENING THIS WEEK!

### Sunday –14th

**9:30 am**    **Worship**  
11:00 am    Adult Ed - Lounge  
7:00 pm     Alpena Peace Community  
                  Gathering at Grace

### Monday - 15th

8am-noon    Church Office Open  
8am-2pm     Kitchen Reserved

### Tuesday - 16th

8am-noon    Church Office Open  
9:00 am     Sewing/Quilting  
11:00 am    Pastor's Text Study

### Wednesday - 17th

CHURCH OFFICE CLOSED

### Thursday - 18th

8am-noon    Church Office Open  
8am-2pm     Kitchen Reserved

### Friday - 19th

8am-noon    Church Office Open  
8am-2pm     Kitchen Reserved

### Saturday - 20th

**5:00 pm**    **Outdoor Worship**

## SERVING JULY 13/14

**Ministers** ..... God's People  
**Pastor** ..... Rev. Tom Orth  
**Music Director** ..... Claire Witt  
**Recorded Accompaniment**..Kat Tomaszewski  
**Lector** ..... Sharon Engstrom  
**Comm. Asst.**.. Wayne & Chris Christopherson  
**Ushers**..... Dale Schultz, June Daly  
                  ..... Diane Prevost (Saturday)  
**Greeter** ..... Steve & Janie Hansen  
**Altar Guild**.....Chris Christopherson  
**Livestream Team** ..... Dawn Anderson, Jan  
   Charter, Don LaBarre, Alex Struble  
**Counters**..... Gary & Kay Grove  
**Coffee Hour** ..... Anne Gentry, Jo Ann Smith

## SERVING JULY 20/21

**Ministers** ..... God's People  
**Pastor** ..... Rev. Tom Orth  
**Music Director** ..... Claire Witt  
**Recorded Accompaniment**..Kat Tomaszewski  
**Lector** ..... Bob Greene  
**Comm. Asst.**..... Joe Gentry, Wayne Lewis  
**Ushers**..... Dale Schultz, June Daly  
                  ..... Diane Prevost (Saturday)  
**Greeter** ..... Dawn Anderson, Anne Gentry  
**Altar Guild**.....Chris Christopherson  
**Livestream Team** ..... Dawn Anderson, Jan  
   Charter, Don LaBarre, Alex Struble  
**Counters**..... Gary & Kay Grove  
**Coffee Hour** ..... Rich & Sherie McTaggart

**Large print worship folders & hearing  
assistance devices are available from ushers**

**GRACE EVANGELICAL LUTHERAN CHURCH**

119 W. Dunbar St., Alpena, MI 49707

Phone: Office 989-354-2640

Web Site: [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Give online at [www.gracelutheran-alpena.org](http://www.gracelutheran-alpena.org)

Pastor: Rev. Thomas W. Orth

Pastor's Home 989-356-8729    Pastor's Cell Phone 989-916-8759

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